

Office of the Registrar
Indian Institute of Engineering Science and Technology, Shibpur
Howrah - 711103.

Order No. RDO/ 693 /2025, dated, June 19, 2025

The undersigned is directed to inform all concerned that the Director has been pleased to constitute a Committee comprising of the following members for implementation of Food Court:-

- | | |
|--|---------------|
| 1. Dean (Planning & Development) | - Chairperson |
| 2. Deputy Registrar (Internal Audit) | - Member |
| 3. Officer-in-Charge (Stores & Purchase) | - Member |
| 4. Assistant Registrar (Estate) | - Member |
| 5. Assistant Registrar (Stores & Purchase) | - Convenor |

Sd/-
(Shib Sankar Basak)
Deputy Registrar (Estab.-II)

To
All members of the Committee

Copy forwarded for information to -

1. All Heads of the Departments/Deans/ Centre/Schools
2. Dy. Registrar (Finance)
3. Dy. Registrar (Establishment Section - I)
4. Dy. Registrar (Establishment Section - II)
5. PS to the Director
6. PS to the Registrar
7. Record Section
8. Institute Website


Deputy Registrar (Estab.-II)